



# Princeton Show Jumping

**June 25 - 29**

Michel Vaillancourt, FEI 4\*

**July 2 - 6**

Andrew H. Philbrick, USEF "R"

**July 9 - 13**

Alan Wade, FEI 3\*



## ***Featuring***

\$30,000 Grand Prix of Princeton USEF National Standard. Computer List.

\$10,000 Welcome Stake 1.40m . \$10,000 Jumper Classic 1.35m

\$5,000 BMW of Princeton Speed Stake 1.30m

\$5,000 SHOF/NAL Jr./Am. Jumper Classic . USEF Young Jumpers

**USHJA Outreach Medal, Hunter and Thoroughbred Classes**



BMW 6 Series

PrincetonBMW.com  
866-259-8720



The Ultimate  
Driving Machine



**BLUE SKIES. WHITE KNUCKLES.  
AND SOME SERIOUS HORSE POWER.**

COME TEST DRIVE A NEW 5 SERIES TODAY.  
Special lease and finance offers available through BMW Financial Services.

**Princeton**  
BMW

PrincetonBMW.com  
3630 Quakerbridge Road | Hamilton, NJ 08619  
(P) 866-259-8720

# Princeton Show Jumping

*Experience Show Jumping at its Finest.*

**2014 Series Featuring**

**\$30,000 Grand Prix of Princeton**

\$20,000 Ch/Adult Nations Cup . \$10,000 Welcome Stake

\$10,000 Show Jumping Hall of Fame Jr/Am Classic

USEF Young Jumpers . \$25,000 Young Jumper Championship

USHJA Outreach Medal, Hunter and Thoroughbred Classes

Future Jumper Classic . Low & High Child/Adult Jumper Classics . Series Awards



**June 25 - 29**

Michel Vaillancourt, FEI 4\*

**September 17 - 21**

Alan Wade, FEI 3\*

**July 2 - 6**

Andrew H. Philbrick, USEF "R"

**September 24 - 28**

Werner Deeg, FEI 4\*

**July 9 - 13**

Alan Wade, FEI 3\*

**August 20 - 24**

Chris Brandt, FEI 2\*

**October 1 - 5**

Olaf Petersen Jr., FEI 3\*

*Recognized By*

USEF Premiere (AA) Rated (April week 2) . USEF Jumper . North American League  
WIHS . USHJA Outreach Medal & Hunter . Marshall & Sterling . Show Jumping Hall of Fame  
USHJA Pre-Green Incentive Program . Young Jumper Championship

Hunter Farms North, 246 Burnt Hill Road, Skillman, NJ | (609)924-2932  
[www.princetonshowjumping.com](http://www.princetonshowjumping.com)



# Princeton Show Jumping Summer

USEF Jumper Level 4  
USHJA, NJPHA, NJHSA, M&S Hunter & Equitation

**June 25 - 29**

Course Designer: Mr. Michel Vaillancourt, FEI 4\*

**July 2 - 6**

Course Designer: Andrew H. Philbrick, USEF "R"

**July 9 - 13**

Course Designer: Alan Wade, FEI 3\*

Show Manager .....Mr. Andrew H. Philbrick  
Secretary .....Ms. Valerie Ziegler  
Judge Ring 1.....Ms. Donna Martin  
USEF Steward Week 1 and 3.....Ms. Mimi Kesselman  
USEF Steward Week 2 .....Ms. Pat Byrne  
Veterinarian On Site.....B.W. Furlong & Associates (908)439-2821  
Sponsor Sales & Vendor Coordinator.....Rikki Torrieri (484)744-5980  
Photographer.....Paws and Rewind LLC.

## Recognized By

USEF Jumper Level 4 . North American League . WIHS  
Show Jumping Hall of Fame . Marshall & Sterling . Young Jumper Championship  
USHJA Outreach Medal, Hunter and TB Hunter

While every effort has been made to avoid errors in this publication, Princeton Show Jumping and it's management assume no liability to anyone for errors. Any significant errors or changes will be disclosed to competitors whose entries are accepted, upon their acceptance, and in accordance with USEF rules.



**VOLTAIRE**  
design

BEEZIE MADDEN  
WORLD CUP CHAMPION

**Join Beezie in the Voltaire Team!**

(845) 875-4438 or [usa@voltaire-design.com](mailto:usa@voltaire-design.com)  
[www.voltaire-design.com](http://www.voltaire-design.com)

## Time Schedule

### WEDNESDAY

#### Ring 1 8AM

- 27 \$500 1.10m Jumper Table II, 2b
- 15 5 Yr Old USEF Young Jumper 1.10m Table II, 2b
- 30 \$800 1.20m Jumper Table II, 2b
- 16 \$500 6 Yr Old USEF Young Jumper 1.20m Table II, 2b
- 33 \$1,000 1.30m Jumper Table II, 2b
- 17 \$800 7 Yr Old USEF Young Jumper 1.30m Table II, 2b
- 36 \$2,500 1.35m Jumper Table II, 2b

*EQUUS Foundation Best Performance of the Day*

#### Ring 2 8AM

- 1 .80m Jumper Table II, 1
- 2 .80m Jumper Table II, 2b
- 5 .90m Jumper Table II, 2b
- 6 .90m Jumper Table II, 1
- 10 1.00m Jumper/Take2TB Table II, 1
- 11 1.00m Jumper/Take2TB Table II, 2b
- EQUUS Foundation Best Performance of the Day*

### THURSDAY

#### Ring 1 8AM

- 28 \$500 1.10m Jumper Table II, 2b
- 31 \$800 1.20m Jumper Table II, 2b
- 34 \$1,000 1.30m Jumper Table II, 2b
- NOT BEFORE 1PM**
- 38 \$10,000 Princeton Welcome Stake 1.40m Table II, 2a

**3PM Week 2 4th of July BBQ!**

*EQUUS Foundation Best Performance of the Day*

#### Ring 2 8AM

- 3 .80m Jumper Table II, 1
- 4 .80m Jumper Table II, 2b
- 7 .90m Jumper Table II, 2b
- 8 .90m Jumper Table II, 1
- 12 1.00m Jumper/Take2TB Table II, 1
- 13 1.00m Jumper/Take2TB Table II, 2b
- EQUUS Foundation Best Performance of the Day*

### FRIDAY

#### Ring 1 8AM

- 9 .90m Jumper Table II, 2c
- 14 1.00m Jumper/Take2TB Table II, 2c
- 29 \$1,000 1.10m Jumper Stake Table II, 2c
- 32 \$1,500 1.20m Jumper Stake Table II, 2b
- Exhibitor Party! Tuscan Wood Fired Pizza!**
- 35 \$5,000 BMW of Princeton Speed Stake 1.30m Table III

*EQUUS Foundation Best Performance of the Day*

#### Ring 2 9AM

- 9AM - 10:30AM 2'6" Blue Red Hunter Warm Up
- 10:30AM - 12PM 2'9" Blue Red Hunter Warm Up
- 12PM - 2:30PM 3' Blue Red Hunter Warm Up
- 1:30PM - 2:30PM 3'3" Blue Red Hunter Warm Up
- All rounds judged. Multiple rounds allowed.
- Numbers must be worn. Proper schooling attire please.

## Time Schedule

### SATURDAY

#### Ring 1 8AM

- 18 Low Children/Adult Jumper Table II, 1
- 19 Low Children/Adult Jumper Table II, 2c
- 21 \$500 High Children/Adult Jumper Table II 2c
- 22 \$500 High Children/Adult Jumper Table II, 1
- 24 \$800 Low Jr/Am Jumper Table II, 1
- 25 \$800 Low Jr/Am Jumper Table II, 2c
- 37 \$10,000 Jumper Classic 1.35m Table II, 2a
- Grand Prix format. Open to horses not entered in Grand Prix.
- EQUUS Foundation Best Performance of the Day*

#### Ring 2 8AM

- 58 USHJA Outreach Bronze Hunter 2'-2'3"
- 54 USHJA Outreach Bronze Medal 2'-2'3"
- 59 USHJA Outreach Hunter Silver/M&S Bit O Straw 2'6"
- 55 USHJA Outreach Silver Medal/M&S Child/Adult Medal 2'6"
- 62-64 USHJA Outreach Thoroughbred Hunter Bronze 2'6"
- 65-67 USHJA Outreach Thoroughbred Hunter Bronze 2'9"
- 68-70 USHJA Outreach Thoroughbred Hunter Gold 3'
- 60 USHJA Outreach Hunter Gold 3'
- 56 USHJA Outreach Gold Medal/M&S NUPHA Child/Adult Medal 3'
- 57 USHJA Outreach Platinum Medal 3'3"
- 61 USHJA Outreach Hunter Platinum 3'3"
- 71-73 USHJA Outreach Thoroughbred Hunter Platinum 3'3"
- EQUUS Foundation Best Performance of the Day*

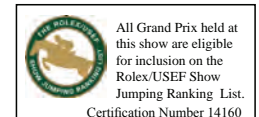
### SUNDAY

#### Ring 1 8AM

- 20 \$500 Low Children/Adult Jumper Classic 1.00m Table II, 2b
- 23 \$2,500 M&S/NAL/WIHS Child/Adult Jumper Classic 1.10m Table II, 2b
- 26 \$5,000 SHOF/NAL Low Jr/Am Jumper Classic 1.25m Table II, 2a
- 12 PM - 2PM Princeton Show Jumping Family Day Activities**
- 1PM VIP Grand Prix Luncheon**
- 2PM \$30,000 Grand Prix of Princeton**
- 39 \$30,000 Grand Prix of Princeton Table II, 2a
- USEF National Standard. Computer List.
- EQUUS Foundation Best Performance of the Day*
- 4:30PM VIP Victory Party**
- Grand Prix Riders, Owners and Trainers**

#### Ring 2 8AM

- 30 Academy WT Equitation
- 31 Academy WT Pleasure
- 32 Academy Caveletti Equitation
- 33 Academy Crossrail Equitation
- 34-37 Opportunity Cross Rail Hunter
- 50-53 Opportunity Short Stirrup Equitation
- 46-49 Opportunity Short Stirrup Hunter
- 38-41 Opportunity Beginner Hunter 18"
- 42-45 Opportunity Beginner Rider Equitation 18"
- EQUUS Foundation Best Performance of the Day*



**Declarations:** Declarations must be made on the appropriate form in the show office the day before the class is to be held and by 5:00 p.m. or one hour after the last jumper class, whichever is later. Untimely declarations will be required to jump first in the order.




**Ties:** All ties involving first place shall be jumped off. Ties for other than first place shall be decided by time taken in the first round.

**Attire:** Jackets required in all classes. Proper attire required in all classics and the Grand Prix.

**Order of Go:** Order of Go will be posted at the in-gate of the Jumper Ring at least one hour prior to the class. Posted order for all classes in Ring 1. Ring 1 is priority.

**Online Add/Scratches:** Add/scratches can be emailed to [addscratchespsj@gmail.com](mailto:addscratchespsj@gmail.com) by 5pm the night before the class.

All Jumper Divisions will be held in accordance with USEF Rules and Zone 2 & Specifications.

JUMPER CLASS INDEX	Class Numbers	League	Class Fee	Prize Money Per Class	Specifications
NON-NOMINATED JUMPERS – Refer to Schedule for Table.					
.80m Jumpers	1,2,3,4		\$40	-	TAKE2 is open to all Thoroughbreds* verified by The Jockey Club registrations papers or lip tattoo number at time of entry. A minimum of 3 entries must compete in each class to complete the division and award sponsored prize money and points toward the year-end TAKE2 Championships.  YJC Specs are listed at www.youngjumpers.com & also posted in the horse show office. Offered for 5, 6 and 7 Year Old Horses that are recorded with the YJC. Horses not previously recorded may apply at the Show Office for YJC recording upon presentation of the horse's Breed Registration papers and payment of the recording fee. Please visit the YJC website at www.youngjumper.com for complete details.
.90m Jumpers	5,6,7,8,9		\$40	-	
1.00m Jumpers & Take2 TB	10,11,12,13,14		\$40	(Take2 TB Only) \$140, \$100, \$75, \$65, \$60, \$60	
YOUNG JUMPER QUALIFYING CLASSES					
5 Yr. Old 1.15m Table II, Sec 2b	15	USEF/YJC	\$50	-	YJC Specs are listed at www.youngjumpers.com & also posted in the horse show office. Offered for 5, 6 and 7 Year Old Horses that are recorded with the YJC. Horses not previously recorded may apply at the Show Office for YJC recording upon presentation of the horse's Breed Registration papers and payment of the recording fee. Please visit the YJC website at www.youngjumper.com for complete details.
\$500 6 Yr. Old 1.20m Table II, Sec. 2b	16	USEF/YJC	\$50	\$140, \$100, \$75, \$65, \$60, \$60	
\$800 7 Yr Old 1.30m Table II, Sec. 2b	17	USEF/YJC	\$50	\$275, \$165, \$115, \$95, \$80, \$70	
LOW CHILDRENS/ADULT JUMPERS					
Low Child/Adult Jumper .90m	18,19		\$50	-	Low Children's/Adult Classic: The horse must have shown in at least one other Low Child/Adult Jumper class at the same show to be eligible for the Classic. 10 to fill. No cross entry of horse into High Child/Adult. Formal Attire Required.
\$500 Low Child/Adult Classic 1.00m	20		\$65	\$130, \$100, \$75, \$65, \$65, \$65	
NOMINATED JUMPERS – Nominating fee \$200. Refer to Schedule for Table.					
HIGH CHILDRENS/ADULT JUMPERS					High Child/Adult Classic: The horse must have shown in at least one other High Child or Adult Jumper class at the same show. 10 to fill. Formal Attire Required.
\$500 High Child/Adult Jumper 1.10m	21,22		\$50	\$130, \$100, \$75, \$65, \$65, \$65	
\$2,500 High Child/Adult Classic 1.10m	23	M&S/NAL/WIHS	\$125	\$550,\$375,\$325,\$300,\$275,\$250,\$225,\$200	
JUNIOR/AMATEUR JUMPERS					Low Jr./Am. Classic: The horse must have shown in at least one other Jr./Am. Jumper class at the same show. Only running martingales, used in the conventional manner, will be permitted. Standing martingales, draw reins, or restricting martingales are prohibited. Formal Attire Required.
\$800 Low Jr./Am. Jumper 1.25m	24,25		\$65	\$275, \$165, \$115, \$95, \$80, \$70	
\$5,000 Low Jr./Am. Classic 1.25m	26	SHOF/NAL	\$250	\$1500,\$1000,\$700,\$500,\$400,\$350,\$300,\$250	
\$500 1.10m Jumper	27,28		\$40	\$140, \$100, \$75, \$65, \$60, \$60	
\$1,000 1.10m Jumper Stake	29		\$80	\$365,\$240,\$125,\$100,\$90,\$80	
\$800 1.20m Jumper	30,31		\$65	\$275, \$165, \$115, \$95, \$80, \$70	
\$1,500 1.20m Jumper Stake	32		\$125	\$375, \$225, \$195, \$170, \$150, \$135, \$125,\$125	
\$1,000 1.30m Jumper	33,34		\$125	\$365,\$240,\$125,\$100,\$90,\$80	
\$5,000 BMW of Princeton Speed Stake 1.30m	35		\$250	\$1500,\$1000,\$700,\$500,\$400,\$350,\$300,\$250	
OPEN JUMPER SECTION					Class 37, the \$10,000 Jumper Classic 1.35m is open to all horses NOT entered in the Grand Prix.
\$2,500 1.35m Jumper	36		\$150	\$550,\$375,\$325,\$300,\$275,\$250,\$225,\$200	
\$10,000 Jumper Classic 1.35m	37		\$350	\$2800,\$1800,\$1250,\$900,\$800,\$700,\$600,\$400,\$375,\$375	
\$10,000 Princeton Welcome Stake 1.40m	38		\$350	\$2800,\$1800,\$1250,\$900,\$800,\$700,\$600,\$400,\$375,\$375	
\$30,000 Grand Prix of Princeton	39		\$500	\$9000,\$6600,\$3900,\$2400,\$1800,\$1500,\$1200,\$900,\$900,\$600,\$600,\$600	
USEF National Standard. Computer list class.					
		 All Grand Prix held at this show are eligible for inclusion on the Rules/USEF Show Jumping Ranking List. Certification Number 14156	 All Grand Prix held at this show are eligible for inclusion on the Rules/USEF Show Jumping Ranking List. Certification Number 14159	 All Grand Prix held at this show are eligible for inclusion on the Rules/USEF Show Jumping Ranking List. Certification Number 14160	Class 39, the \$30,000 Grand Prix of Princeton, USEF National Standard, Computer List class. Horse must be entered in one other Open Jumper class at the same show. Start order determined by results of Welcome Stake.



UNRATED CLASSES	Class Numbers	League	Class Fee	Specifications
Academy Division	40,41,42,43		\$25	Open to riders of any age who ride in a riding school on lesson horses. Horses may use martingales for all classes. Horses may be repeated for students. Riders need not use show attire; however, they must use an approved helmet and boots with a heel. Cross entry only to pleasure and beginner rider. If entries warrant, classes will be divided by age of rider.
Opportunity Cross-Rail Hunter	44,45,46,47		\$25	Open to all horses & riders
Opportunity Beginner Hunter 18"	48,49,50,51		\$25	Open to all horses & ponies ridden by riders of any age. Section A: Rider not to have shown in a division, at any show, where the fence height specification is 2' or higher. Section B: Horse or pony not to have shown in a division where the fence height specification is 2' or higher. Riders in Sec. A May not cross enter into any other division except Opportunity Beginner Equitation and Opportunity Pleasure. Trotting anywhere on course not to be penalized.
Opportunity Beginner Rider Equitation	52,53,54,55	NJPHA	\$25	Open to any rider who has not shown over fences at 2' or higher. Fences 18".
Opportunity Short Stirrup Hunter	56,57,58,59	NJPHA/NJHSA	\$25	Open to riders 12 years of age and under as of December 1st of the current show year who have not shown over fences at 2' or higher. Riders may not cross enter divisions except Opportunity Short Stirrup Equitation.
Opportunity Short Stirrup Equitation	60,61,62,63	NJPHA/NJHSA	\$25	Open to riders 12 years of age and under as of December 1st of the current show year who have not shown over fences at 2' or higher. Riders may not cross enter divisions except Opportunity Short Stirrup Hunter.
EQUUS Foundation Best Performance of the Day - Entry Fee: \$20 tax deductible donation.				To be awarded to the competitor selected by the judge(s) with the best competitive performance from among those competitors wearing the official EQUUS Foundation Best Performance Armband on each day in each competition ring of the competition. Entry Fee: \$20 tax deductible donation to the EQUUS Foundation to benefit horse welfare to include all the day(s) & ring(s).
Blue/Red Hunter Warm Ups - 2'6", 2'9", 3', 3'3"			\$25 per round	Open to all horses. Multiple rounds allowed. 2'6", 2'9", 3', 3'3" sections offered. Refer to time schedule. All rounds will be judged. Numbers must be worn. Proper schooling attire required.



**BELLE MEAD  
CO-OP**





**Quality Since 1920**

**Christopher J. Trautwein**  
Manager

Mulch • Topsoil • Nursery • Lawn' n Garden  
Farm • Feed • Pet • Wildbird • Pond

Belle Mead Farmers LLC      Phone: (908) 359-5173  
100 Township Line Road      Fax: (908) 359-7232  
Hillsborough, NJ 08844      Mobile: (908) 303-2311  
bellemeadcoop@yahoo.com      Twitter: @bellemeadcoop  
www.bellemeadcoop.com

Phoebe Darlington  
Portraits in Pencil

609-238-5438  
www.phoebedarlington.com

# Non-USEF Division Classes Week 1 April 18 - 20

# Non-USEF Division Classes Week 1 April 18 - 20

USHJA OUTREACH CLASSES	Class Numbers	League	Class Fee	Specifications
Competitors must hold a current USHJA membership at the \$15 Outreach level or higher for points to count. Non-members may participate in USHJA Outreach Classes; however, they will not be eligible for USHJA Outreach high-point awards.				
USHJA OUTREACH MEDAL				
Outreach Bronze Medal 2'-2'3"	64	USHJA	\$40	Riders may not cross-enter into any class exceeding 2'6" at the same competition. No combinations are allowed at this height.
Outreach Silver Medal/Child/Adult Medal 2'6"	65	USHJA/M&S	\$40	Riders may not cross-enter into any class exceeding 3' at the same competition. No combinations are allowed at this height. Open to all junior or amateur riders who have not competed in a national medal class at 3' or higher.
Outreach Gold Medal/Child/Adult Medal 3'	66	USHJA/NJPHA/M&S	\$40	Riders may not cross-enter into any class exceeding 3'3". Open to all junior or amateur riders who have not qualified for a national medal at the 3'3" level or higher.
Outreach Platinum Medal 3'3"	67	USHJA	\$40	
USHJA OUTREACH HUNTER CHALLENGE				Open to Junior and Amateur riders who have not have competed at the national level in a USEF rated section at a USEF licensed competition after December 1 of the current competition year.. Competitors must be members of the USHJA at the \$15 Outreach level or higher by the first day of competition to accumulate points. Horses must be registered with the USHJA to accumulate points. Riders may not have competed at the national level in a USEF rated section at a USEF licensed competition after December 1 of the current competition year. Outreach Hunter classes consist of two phases. Phase I tests a rider's ability to navigate a course consisting of eight obstacles and two changes of directions. Phase II tests a rider's ability to best display his or her horse's talents and style. This phase requires a horse and rider to navigate a course consisting of a minimum of six obstacles and replicate skills required by a rider on a hunt. Riders may only compete in one Outreach Hunter Challenge class per competition. Horses and ponies may compete with a different rider in a maximum of two Outreach Hunter Challenge classes per competition. Three participants must compete for the class to count. The USHJA Outreach Junior Hunter Challenge is an added benefit for junior riders participating in the USHJA Outreach Hunter Challenge program.
Outreach Hunter Bronze 2'-2'3"	68	USHJA	\$40	Riders may not cross-enter into any class exceeding 2'6" at the same competition. No combinations are allowed at this height.
Outreach Hunter Silver/M&S Bit O Straw 2'6"	69	USHJA/M&S	\$40	Riders may not cross-enter into any class exceeding 3' at the same competition. No combinations are allowed at this height.
Outreach Hunter Gold 3'	70	USHJA	\$40	Riders may not cross-enter into any class exceeding 3'3".
Outreach Hunter Platinum 3'3"	71	USHJA	\$40	
USHJA OUTREACH THOROUGHBRED HUNTER CHALLENGE				Riders may not have competed at the national level in a USEF rated section at a USEF licensed competition after December 1 of the current competition year. Competitors must be either juniors or adult amateurs. To be judged over a course consisting of a minimum of eight fences and two changes of direction. Performance, manners, way of going, suitability and soundness to count.
Outreach TB Hunter Bronze 2'6"	72,73,74	USHJA	\$25	
Outreach TB Hunter Silver 2'9"	75,76,77	USHJA	\$25	
Outreach TB Hunter Gold 3'	78,79,80	USHJA	\$25	
Outreach TB Hunter Platinum 3'3"	81,82,83	USHJA	\$25	



HORSE TRANSPORTATION ■ INC.

Kintnersville, PA  
610-847-8253

## ***Reserve your Ringside VIP Table Now!***

Table of eight includes gourmet food and beverage.

\$900 per week.

\$7,500 Seasonal table (9 shows)



## **HORSEMEN'S OUTLET**

*"The ultimate store for equine enthusiasts"*

37 Molasses Hill Road  
Lebanon, NJ 08833

Toll Free: 877-238-1200

Email: [sales@horsemensoutlet.biz](mailto:sales@horsemensoutlet.biz)

Main: 908-238-1200

Website: [www.horsemensoutlet.biz](http://www.horsemensoutlet.biz)

Fax: 908-238-1203

Mon. thru Sat.: 10 to 6 • Thurs.: 10 to 8 • Sun.: 11 to 4



Horse barns, riding arenas, garages & more  
*...precisely as you dream*



We also do  
restorations!



SERVING: CT, NY, NJ, PA, DE, MD, VA, WV

**For a free consultation  
call today 717.768.3200**  
[www.precisebuildings.com](http://www.precisebuildings.com)





# INDIVIDUAL MEMBERSHIP APPLICATION

UNITED STATES HUNTER JUMPER ASSOCIATION



## MEMBER INFORMATION

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone Day: (     ) \_\_\_\_\_  
Phone Evening: (     ) \_\_\_\_\_  
Fax: (     ) \_\_\_\_\_  
E-mail: \_\_\_\_\_

USEF/USHJA # \_\_\_\_\_  
Date of Birth: \_\_\_\_\_

Required for Juniors (Under 18 Years of Age)

USEF Primary Designation (Circle One): **Hunter** or **Jumper**

If you are 18 years of age or older (Circle One):

**Amateur** or **Professional**

**By submitting this application and membership dues, you agree to uphold USHJA's Membership Code of Conduct**

**USHJA In Stride Magazine is a member benefit.**

\$9.00 of your membership dues include a one year subscription to USHJA Magazine.

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## PAYMENT INFORMATION. DO NOT DETACH.

TOTAL AMOUNT ENCLOSED: \$ \_\_\_\_\_ . \_\_\_\_\_

PLEASE DO NOT SEND CASH (Make Check Payable to: United States Hunter Jumper Association).

Check # \_\_\_\_\_ ☐ Visa ☐ Master Card ☐ AMEX ☐ Discover

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Exp. Date: \_\_\_\_ / \_\_\_\_ - \_\_\_\_

Card Holder's Name (Print) \_\_\_\_\_

Billing Zip Code \_\_\_\_\_

Card Holder's Signature: \_\_\_\_\_

Mail Application and payment to:

UNITED STATES HUNTER JUMPER ASSOCIATION, INC. • 3870 CIGAR LANE • LEXINGTON, KY 40511 • PHONE: (859) 225-6700 • FAX: (859) 258-9033 • WWW.USHJA.ORG

## MEMBERSHIP CATEGORIES

USHJA allows only one membership per year. Competing memberships include the benefits of all other memberships.

### COMPETING MEMBERSHIPS

#### Active Member

In order to compete as a rider, trainer, owner, or his/her agent(s) at non-breed restricted USEF-licensed competitions in any Hunter, Hunter Breeding, Jumper or Hunter Seat Equitation classes, a person must be a member of the United States Hunter Jumper Association, Inc. or pay a non-member fee to the United States Hunter Jumper Association, Inc. Exceptions: Local competitions and the exceptions in GR202.1 and GR901.9.

**3 Year Active Member \$ 195**  
(Effective through 11/30/2015)

**Active Member \$ 70**  
(Effective through 11/30)

**Life Member \$ 1500**

### NON-COMPETING MEMBERSHIPS

#### Associate Member

Those individuals not competing in USEF licensed competitions who receive all other benefits of USHJA membership for the year. Please note: Associate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Associate Member \$35**  
(Effective through 11/30)

#### Outreach Member

Those individuals competing in classes that qualify for the Affiliate Equitation Awards Program and receive some of the other benefits offered by USHJA for the membership year. Please note: Outreach members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Outreach Member \$15**  
(Effective through 11/30)

#### Collegiate Member

Collegiate Members are those alumni riders or coaches participating in IHSA/USHJA competitions. The membership year runs from September 1 to August 31. Please note: Collegiate members are subject to USHJA non-member fees if competing in USEF licensed competitions.

**Collegiate Alumni \$ 15** \_\_\_\_\_  
**Collegiate Coach \$ 35** \_\_\_\_\_

**TOTAL AMOUNT \$** \_\_\_\_\_

**Privacy Statement:** You have the right to restrict the releasing of your personal information to others.

**Please check the boxes you do not wish to have released to other USHJA members:**

☐ Name ☐ Address ☐ Telephone ☐ Email

**Please check the boxes you do not wish to have released for promotion purposes:**

☐ Name ☐ Address ☐ Telephone ☐ Email

**Category which best describes your participation (check one):**

☐ Owner ☐ Licensed Official ☐ Rider ☐ Manager ☐ Trainer  
☐ Breeder ☐ Secretary ☐ Hunter Course Designer

# Marshall & Sterling INSURANCE LEAGUE Founded 1991

## The Marshall & Sterling Insurance League National Finals, and the Midwest Regional Marshall & Sterling Insurance League Finals!

### WHAT DIVISIONS COUNT?

Finals competition will be offered in the following divisions:

#### HUNTERS

Children's Hunter Horse  
Children's Hunter Pony  
Adult Hunter  
Adequan Hunter  
Bit O' Straw Hunter Classic  
HITS 2'6" Hunter  
HITS 2' Hunter

#### JUMPERS

Children's Jumper  
Adult Jumper  
Low/Modified Jr/Am Jumper

#### EQUITATION

M&S Junior Medal  
M&S Adult Medal  
SmartPak Children's Horse Medal  
M&S Children's Pony Medal  
M&S 2'6" Adult Medal  
M&S 2'6" Children's Medal  
M&S Junior/Amateur Horsemanship Medal

### WHAT HORSE SHOWS COUNT?

Over 1,300 horse shows across the country are member events of the Marshall & Sterling Insurance League. A complete list of shows is available on our website - [HitsShows.com/MarshallSterling](http://HitsShows.com/MarshallSterling)

### WHAT IS THE QUALIFYING PERIOD?

The qualifying period for 2014 is Aug. 26, 2013 to Aug. 24, 2014.

### WHERE ARE THE FINALS IN 2014?

#### THE NATIONAL FINALS

HITS-on-the-Hudson, Saugerties, NY, Sept. 10-14, 2014

#### REGIONAL FINALS (no Adequan Hunter)

Midwest - Showplace Fall Classic, Wayne, IL, Sept. 11-15, 2014

### DO I NEED TO BE A MEMBER?

Riders must be members of the Marshall & Sterling Insurance League in order for points to count. Only the Rider need join. There is just one membership no matter how many horses you show!

#### For more information, please call

League Representative, Patti Guerriero at 845.246.8833  
or visit our website - [HitsShows.com/MarshallSterling](http://HitsShows.com/MarshallSterling)

**Marshall  
& Sterling  
INSURANCE  
LEAGUE** Founded 1991

### 2014 Membership Application

**Note:** Riders must be members for points to count toward the Finals.

PLEASE PRINT LEGIBLY AND BE SURE TO INCLUDE ALL THE INFORMATION REQUESTED.



Name _____	Birth date _____ / _____ / _____ (Required for Junior & Amateur Applicants) <small>Month Day Year</small>
Address _____	Home Phone _____
Address _____	Work Phone _____
City/State/Zip _____	Cell Phone _____
Status (please check one): <input type="checkbox"/> Junior <input type="checkbox"/> Amateur <input type="checkbox"/> Professional	E-mail _____
Signature _____ Date _____	Trainer Name _____

#### Membership Fee: \$40

Checks payable and mailed to: Marshall & Sterling Insurance League, 319 Main Street, Saugerties, NY 12477-1330

# PROTECT YOUR PASSION



You expect a lot from your horse. You want performance and response when you ask for it, and agility and grace in the toughest of circumstances. At **Marshall & Sterling Insurance**, we think you should expect the same qualities in your insurance agent. Our Equisport Division was created by insurance professionals to meet the demands of horse owners, whether you are a competing pro, a dedicated amateur, or you just love horses.

We know why you buy insurance. **It's our business.**

## EQUISPORT DIVISION

NEW YORK FLORIDA CALIFORNIA MICHIGAN VIRGIN ISLANDS



**Joseph Norick**  
805-338-0099  
[jnorick@marshallsterling.com](mailto:jnorick@marshallsterling.com)

**Marshall  
& Sterling  
INSURANCE**  
[www.marshallsterling.com](http://www.marshallsterling.com)

**Don Graves**  
800-432-1215  
[dgraves@marshallsterling.com](mailto:dgraves@marshallsterling.com)

## Enter the Washington International Horse Show Children's & Adult Championships and WIHS Equitation!



Earn points here to qualify for the

- \$10,000 Adult Jumper Final
- \$10,000 Adult Hunter Final
- \$10,000 Children's Jumper Final
- \$10,000 Children's Hunter Final

WIHS Equitation Final  
WIHS Pony Equitation Final

at the Washington International Horse Show in Washington, DC.

Become a member of the WIHS Children's & Adult Championships and WIHS Equitation to receive points. Competitors need only submit one WIHS membership application for the current qualifying year and that will entitle them to accrue points in all WIHS sanctioned classes. Membership is valid for the qualifying year and entitles a rider to earn points on one or more horses in any of the divisions.

WIHS  
1298 Royal Rd  
Annville, PA 17003  
717-867-5643; 717-867-2174 fax

www.wihs.org  
wihs@ryegate.com

**Join online at [www.ryegate.com](http://www.ryegate.com)**

Please enroll me as member of the WIHS Championships & Equitation:

Equitation Riders Only

- ☐ East Ranking  
☐ West Ranking

Date \_\_\_\_\_ Qualifying Year: \_\_\_\_\_  
(Sept 1 - Aug 31)

Membership is effective the date received in the league office with payment.

☐ Amateur ☐ Junior

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

☐ Payment of \$40.00 enclosed USEF #: \_\_\_\_\_

Please bill my ☐ MasterCard ☐ Visa ☐ Discover ☐ AmEx Exp CSV

Account # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I authorize Ryegate Show Services on behalf of WIHS to debit my account.

Signature \_\_\_\_\_

Received

Check #

This show offers one or more classes that are recognized by the

## North American League



In order for riders to receive credit, they must be a current member. Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Pennsylvania National Horse Show.

West Coast Finals are held at the Las Vegas National Horse Show.

Please complete and mail the application with payment to:

North American League  
1298 Royal Rd  
Annville, PA 17003  
717-867-5643; 717-867-2174 fax

www.ryegate.com  
nal@ryegate.com

Please enroll me as member of the North American League:

Date \_\_\_\_\_ Membership is effective the date received in the league office with payment. ☐ Amateur ☐ Junior  
Qualifying Year: \_\_\_\_\_  
(Sept 1 - Aug 31)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ DOB \_\_\_\_\_

☐ Payment of \$40.00 enclosed USEF #: \_\_\_\_\_

Please bill my ☐ MasterCard ☐ Visa ☐ Discover ☐ AmEx Exp CSV

Account # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to debit my account.

Signature \_\_\_\_\_

Received

Check #



# M and N Farms, LLC

*"Quality Hay, at an Affordable Price"*

*Hay - Straw - Shavings*

[www.mnhaysales.com](http://www.mnhaysales.com)

**Loose, Supple and Comfortable with  
Back on Track Products!**



In USA:  
[www.backontrackproducts.com](http://www.backontrackproducts.com)  
1-888-758-9836

In Canada:  
[www.backontrack.com/ca](http://www.backontrack.com/ca) • 403-601-6491

**Back on Track®**  
Because comfort  
makes a difference



**Hodges Badge Company, Inc.**  
Your **FIRST PLACE** For Awards®



## **Show Jumping Hall of Fame Junior/Amateur-Owner Jumper Classic Series**

The Show Jumping Hall of Fame Jumper Classic Series is designed to give amateur-owner and junior riders an opportunity to compete at higher levels and serves as a proving ground for many riders who aspire to someday represent the United States in international competition.

Series winners receive year-end awards, and the Series offers a \$50,000 Year-End Championship Final at the Alltech National Horse Show.

Any horse show offering a class that meets all the criteria set forth in the Series specifications and has prize money of at least \$1,000 is eligible to be part of the Series.

The Show Jumping Hall of Fame Series is sponsored by:



For more information, including complete Series specifications, please visit  
[www.ShowJumpingHallOfFame.net](http://www.ShowJumpingHallOfFame.net).

## **ATTENTION EXHIBITORS**

Go to [HorseShowing.com](http://HorseShowing.com) to enter, view show information and results.

Add/scratches can be emailed to  
[addscratchpsj@gmail.com](mailto:addscratchpsj@gmail.com)  
by 5pm the night before the class.



## ATTENTION: ALL COMPETITORS Stand Out to the Judge!

This competition has been approved by the EQUUS Foundation and the United States Equestrian Federation as a Best Performance Competition.

The judge will select the Best Performance from among those competitors (junior, amateur or professional) wearing the official Best Performance Competition EQUUS Foundation Armband while competing in any division at this competition.

Buy your armband for a \$20 tax-deductible donation at the Horse Show Office and wear it in all your classes. 100% goes to benefit horse welfare!



EQUUS Foundation Armbands are APPROVED for wear as Official Attire in ALL classes at this competition.



### What Can \$20 Do?

Feed a rescue horse for a week.

Fund an equine therapy session for a child with special needs



A 501 (c) (3) tax-exempt public charity  
203.259.1550 | [www.equusfoundation.org](http://www.equusfoundation.org)

USEF Competition Name: Princeton Jumper Summer I, II, and III  
Competition Division(s) and Rating(s): USEF Jumper Level 4.

USEF #: 326060/ 327062/ 331283



### UNITED STATES EQUESTRIAN FEDERATION

The national governing body for equestrian sport



### Equestrian

The official magazine of the USEF



Changing the way you look at equestrian sport



### shopUSEF.com

A fresh approach to classic equestrian style



The United States Equestrian Federation was founded in the spirit of fair play and the safety and well-being of both human and equine athletes in competition. Join 84,000 members who love horses & equestrian sport.

Visit [usef.org](http://usef.org) for more information



## USEF/Princeton Show Jumping Rules & Regulations

1. The right is reserved to cancel, combine or divide any classes if entries so warrant. In addition, the right is reserved to refuse any entry before the start of the competition with out being liable for compensation.
2. Prize money will be applied to the exhibitor's outstanding account if any, or mailed to the exhibitor as listed on the entry blank within 30 days of the close of the show. Checks void after 60 days. The Horse Show will not stop payment or duplicate awards for any lost check.
3. A 4% convenience fee will be charged for credit card transactions.
4. Refunds: No refunds on stalls after the closing date. If a horse becomes injured or ill prior to being shown in any class, entry fees will be refunded upon receipt of a Veterinarian's certificate. An office-processing fee of \$25 per legitimately excused animal will be deducted from the refund. All certificates, to be considered, must be received by show management before the closing of the show. Can not scratch once a class has started.
5. Course diagrams will be posted at least one hour prior to each class. Main Show Ring 300' x 200'. Main Warm Up Ring: 220 x 200'. Ring 2: 275' x 160'. Ring 2 Warm Up: 200' x 160'. Footing in all rings the highest International Standard. Full drainage with the very best sand and GGT geotextile throughout.
6. Temporary stabling of canvas construction with doors available at \$225 per stall. No initial bedding provided. No wiring of any kind allowed in the stabling areas. A charge of \$250 per stall, if available, for stalls reserved after the closing date on the stall reservation form. Stalls may not be shared or transferred.
7. Riders must be properly attired for all classes. Jackets are required in all classes unless waived due to inclement weather. Protective headgear is required at all times when mounted on the show grounds. It must meet or exceed ASTM standards for equestrian use, carry the SEI tag, and be properly fitted with harness secured. Formal attire (white breeches and riding jacket) for Classics and Grand Prix. The official EQUUS Foundation Best Performance Competition Armband is approved as official optional attire in all classes.
8. It is the responsibility of the exhibitor to have CURRENT MEMBERSHIPS and measurement cards for any and all classes, which require the same.
9. ENTRIES CLOSE by the date marked on the entry blanks. All entry & stall fees must be paid by the closing date of entries to not incur a late fee. No entry will be considered valid unless accompanied by full payment. Open checks will be filled in for all stalls ordered. No stalls will be reserved without payment under ANY circumstances.
10. Mail entries to Hunter Farms, 1315 The Great Rd Princeton NJ 08540 FAXED ENTRIES 609-921-3435 will only be processed upon receipt of a check.
11. The right is reserved to limit the number of entries accepted in any and all divisions. If entries must be limited, they will be selected on a first come, first served basis, selected by postmark date. Post entries will be accepted at \$50 per horse, only if time permits. Entries made the day of the show by totally new accounts, will be accepted at an additional fee of \$50 per horse, only if time permits.
12. Numbers will not be issued until a signed, open check is lodged with the horse show secretary and all USEF membership cards have been seen & verified.
13. Horses shown in a class with out being entered will pay double the class entry fee.
14. Every class offered herein which is covered by the rules and specifications of the current USEF rulebook will be conducted and judged in accordance therewith.
15. \$150 charge for non-competing horses
16. An office fee will be charged. Office fee is indicated on entry form.
17. A fee of \$250 will be charged to exhibitor's account for any returned check.
18. Should any question or dispute arise not provided for in these rules, the same shall be referred to show management whose decision shall be final.
19. In accordance with GR1301.7: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.
20. Breaking ties for other than first place will be done by time taken in the first round.
21. Classes with \$1,000 or more in prize money need 10 to fill. Otherwise 100% Sweepstakes of Entry Fees 30%, 20%, 15% 10%, 10%, 10%, 5%. 6 Entries needed to run class.
22. Sharps containers will be available in the stabling area.
23. Rider must compete in 3 separate events to be qualified for series awards. Series champion and reserve awards will be presented at the October final. Awards determined by prize money won throughout the series.

## Princeton Show Jumping Regulations

ENTRIES MAY BE LIMITED BY POST MARK DATE. ENTRIES MUST BE RECEIVED BY CLOSE DATE TO NOT INCUR A LATE FEE. ENTRY CLOSE DATE LOCATED ON ENTRY FORMS. STALL RESERVATION CLOSE DATE LOCATED ON STALL FORMS.

STALL & ENTRIES WILL NOT BE CONFIRMED WITHOUT FULL PAYMENT. Stall fees must be paid with each entry. Substitutions will be accepted. Any entry made without stall, or \$50 deposit will be considered post entries. **Open checks sent will be filled in for these amounts.**

POST ENTRIES: Accepted on a space available basis. \$50 per horse  
Additions & Substitutions to entered accounts will be accepted after the show start at no fee. Totally new stable/farm/trainer entries are \$50 additional once the show starts (space available.)

SHOW PHONE: (908)327-3388 HUNTER FARMS OFFICE PHONE: (609)924-2932

SCRATCH FEE: \$25

LATE STALLS: If Late stalls are available, \$25. Additional

DECLARATIONS: Please declare for all classes by 5 PM the night before the class. Ship-ins please call to declare with the secretary.

POSTED ORDER: One of the hallmarks of our show is the posted order for Ring 1. Ring 1 is the priority. To be fair to ALL COMPETITORS we will start on time and stick to the posted order. In non-Classics trainer groupings should be requested the night before. There will be a posted order. Please do not arrive at 8 AM for the first class and ask, "When can I go." Orders will be available at 7PM the night before. Course walk will end at 7:50 AM.

GRAND PRIX HORSES MUST BE STABLED ON THE GROUNDS AS PER USEF REGULATIONS BY 12 Noon Saturday each Week. Check in horse, number, & stall location with the Steward by Noon. Riding and schooling only in the dedicated schooling area until 7PM on Saturday. Not before 6AM on Sunday.

UNLEASHED DOGS: Not allowed. \$200 fine for loose dog. (\$100 USET Foundation donation for a loose dog)

Riders are fully responsible for what they jump in the practice arena. This is NOT the trainers or jump setter's responsibility. Show committee members may rule on any violation or rule interpretation to insure the fairness of competition.

ALL RIDERS MUST WEAR ASTM APPROVED HEADGEAR WHEN MOUNTED.

THE COMMITTEE, ANDREW H. PHILBRICK, HUNTER FARMS' MANAGEMENT AND STAFF WILL NOT BE HELD RESPONSIBLE FOR ANY ACCIDENT, LOSS, DAMAGE OR INJURY OCCURRING AT THE SHOW. (Please read entry blank)

---

### USEF MEMBERSHIP STATEMENT

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Preliminary Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A nonmember may participate as a handler, rider, driver, owner, lessee, agent, coach or trainer at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a \$30 Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes.

---

### Directions to Hunter Farms North

North on Route 206 turn left on Orchard Road in Montgomery Twp.. Show entrance is just across Burnt Hill Road from the intersection of Orchard Road and Burnt Hill Road.

South on Route 206 turn right on Orchard Road in Montgomery Twp.. Show entrance is just across Burnt Hill Road from the intersection of Orchard Road and Burnt Hill Road.

From Hunter Farms: Take Great Road /Route 601 north two traffic lights turn right onto Skillman Road. Follow to end. Turn right onto Burnt Hill Rd. Show entrance on the right.





You choose a horse because of its heritage.  
Your hospital should be no different.

For more than 20 years, Mid-Atlantic has offered our clients exceptional equine healthcare provided by team-oriented professionals. Serving the tri-state area and beyond from our facilities in nearby Hunterdon County, New Jersey.

For information and appointments, call 800.724.5358.



MID-ATLANTIC  
EQUINE MEDICAL CENTER

40 Frontage Road Ringoes, NJ 08551  
midatlanticequine.com



ESTABLISHED 1976 • KEVIN BELMONT

- ♦ Signs ♦ Banners
- ♦ Truck & Trailer Lettering
- ♦ Logo Design ♦ Wraps
- ♦ Hand Lettering & Pinstriping
- ♦ Gold Leaf

FROM MAILBOXES TO HELICOPTERS!

215 416 6060



Located at...

*The Village Farm*  
2020 Woodbourne Road Langhorne, Pa. 19047

DOVER  
SADDLERY

*The Source For All Your Equestrian Needs.*

Visit us at  
DoverSaddlery.com



Give her the  
ring she has always  
wanted for the  
New Year!



Call 864-804-0011  
[www.Ggt-Footing.com](http://www.Ggt-Footing.com)



Call 561-662-3739  
Wellington, Florida

## Host Hotels

### The Westin Princeton at Forrestal Village

201 Village Boulevard  
Princeton, NJ 08540  
609-452-7900  
[www.WestinPrinceton.com](http://www.WestinPrinceton.com)

### Residence Inn Marriott

4225 Route 1  
Princeton, NJ 08540  
732-329-9600  
[www.ResidenceInnPrincetonHotel.com](http://www.ResidenceInnPrincetonHotel.com)

### SpringHill Suites Marriott

1000 Charles Ewing Blvd  
Ewing, New Jersey 08628  
[www.EwingSpringHill.com](http://www.EwingSpringHill.com)

### Hampton Inn

4385 US Route 1 South  
Princeton, NJ 08540  
609-951-0066  
[www.Princeton.HamptonInn.com](http://www.Princeton.HamptonInn.com)



*Paws and Rewind LLC*

Stay at the #1 Hotel in Princeton!



COMPLIMENTARY AMENITIES INCLUDE:  
Breakfast (Daily), Dinner with Beer, Wine, & Soda (M-Th),  
Area Shuttle (M-F), WiFi, Fitness Center

OVERSIZED GUEST ROOMS NOW FEATURING  
46" HDTV's with over 150 DirectTV Channels!



609-951-0066 [Princeton.HamptonInn.com](http://Princeton.HamptonInn.com) 4385 US Route 1 South, Princeton, NJ 08540

## Princeton Jumper Summer I June 25 - 29, 2014

NUMBER	NAME OF HORSE	USEF#/USHJA#	BREED	COLOR	AGE	SEX	HEIGHT	CLASSES ENTERED		
NAME OF RIDER (s)		USEF#/USHJA# RIDER 1	USEF#/USHJA# RIDER 2							
Name of Person/Company Receiving Prize Money			Social Security or Federal ID #							

**Federation Entry Agreement** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification.** This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

### OWNER

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

USEF # \_\_\_\_\_ Citizenship \_\_\_\_\_

### RIDER 1

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Citizenship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

### RIDER 2

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Citizenship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

### TRAINER

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

USEF # \_\_\_\_\_

Jumper Nomination \$200 \_\_\_\_\_

Post Nominating Fee \$50 \_\_\_\_\_

Post Entry Fee \$50 \_\_\_\_\_

Scratch Fee \$25 \_\_\_\_\_

Stall Fee \$225 \_\_\_\_\_

Late Stall Fee \$25 \_\_\_\_\_

Hay \_\_\_\_\_

Shavings \_\_\_\_\_

EMT Fee \$25

Federation Fee \$16

(\$8 drugs & medications, \$8 USEF)

USHJA Zone Fee \$ 2.00/horse

VIP Table of 8 - \$900 \_\_\_\_\_

Non Member Show Pass Fee \_\_\_\_\_

(\$30 USEF/\$30 USHJA)

Office Fee \$40

Total \_\_\_\_\_

*A 4% convenience fee will be added for all credit card payments.*

### ENTRIES CLOSE – June 13, 2014

**Mail Entries to: Hunter Farms, 1315 The Great Road, Princeton, NJ 08540 or Fax to (609)921-3435.**

FAXED ENTRIES will only be processed upon receipt of a check. Make check payable to Princeton Show Jumping

Emergency Phone # \_\_\_\_\_

**Show Location: 246 Burnt Hill Road, Skillman, NJ 08558**



## Princeton Jumper Summer II July 2 - 6, 2014

NUMBER	NAME OF HORSE	USEF#/USHJA#	BREED	COLOR	AGE	SEX	HEIGHT	CLASSES ENTERED		
NAME OF RIDER (s)		USEF#/USHJA# RIDER 1	USEF#/USHJA# RIDER 2							
Name of Person/Company Receiving Prize Money			Social Security or Federal ID #							

**Federation Entry Agreement** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification.** This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

### OWNER

Signature \_\_\_\_\_ Print Name \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_ Phone \_\_\_\_\_

USEF # \_\_\_\_\_ Citizenship \_\_\_\_\_

### RIDER 1

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Citizenship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

### RIDER 2

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

Citizenship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

### TRAINER

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone \_\_\_\_\_

USEF # \_\_\_\_\_

Jumper Nomination \$200 \_\_\_\_\_

Post Nominating Fee \$50 \_\_\_\_\_

Post Entry Fee \$50 \_\_\_\_\_

Scratch Fee \$25 \_\_\_\_\_

Stall Fee \$225 \_\_\_\_\_

Late Stall Fee \$25 \_\_\_\_\_

Hay \_\_\_\_\_

Shavings \_\_\_\_\_

EMT Fee \$25

Federation Fee \$16

(\$8 drugs & medications, \$8 USEF)

USHJA Zone Fee \$ 2.00/horse

VIP Table of 8 - \$900 \_\_\_\_\_

Non Member Show Pass Fee \_\_\_\_\_

(\$30 USEF/\$30 USHJA)

Office Fee \$40

Total \_\_\_\_\_

*A 4% convenience fee will be added for all credit card payments.*

### ENTRIES CLOSE – June 13, 2014

**Mail Entries to: Hunter Farms, 1315 The Great Road, Princeton, NJ 08540 or Fax to (609)921-3435.**

FAXED ENTRIES will only be processed upon receipt of a check. Make check payable to Princeton Show Jumping

Emergency Phone # \_\_\_\_\_

**Show Location: 246 Burnt Hill Road, Skillman, NJ 08558**

## Princeton Jumper Summer III July 9 - 13, 2014

NUMBER	NAME OF HORSE	USEF#/USHJA#	BREED	COLOR	AGE	SEX	HEIGHT	CLASSES ENTERED		
NAME OF RIDER (s)		USEF#/USHJA# RIDER 1	USEF#/USHJA# RIDER 2							
Name of Person/Company Receiving Prize Money			Social Security or Federal ID #							

**Federation Entry Agreement** By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of (Competition). I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable - casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

**Federation Release, Assumption of Risk, Waiver, and Indemnification.** This document waives important legal rights. Read it carefully before signing.

I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used herein includes the Licensee and Competition Management, as well as all of their officials, officers, directors, employees, agents, personnel, volunteers and Federation affiliates.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaultor, longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm").

I AGREE to hold harmless and release the Federation and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition.

I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

I AGREE to indemnify (that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114, and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand. BOD 1/23/11 Effective 12/1/11

<b>OWNER</b>	
Signature _____	Print Name _____
Address _____ City, State, Zip _____ Phone _____	
USEF # _____	Citizenship _____

<b>RIDER 1</b>	<b>RIDER 2</b>	<b>TRAINER</b>
Signature _____	Signature _____	Signature _____
Print Name _____	Print Name _____	Print Name _____
Address _____	Address _____	Address _____
City, State, Zip _____	City, State, Zip _____	City, State, Zip _____
Phone _____	Phone _____	Phone _____
Citizenship _____	Citizenship _____	USEF # _____
Parent/Guardian Signature _____	Parent/Guardian Signature _____	

Jumper Nomination \$200 \_\_\_\_\_

Post Nominating Fee \$50 \_\_\_\_\_

Post Entry Fee \$50 \_\_\_\_\_

Scratch Fee \$25 \_\_\_\_\_

Stall Fee \$225 \_\_\_\_\_

Late Stall Fee \$25 \_\_\_\_\_

Hay \_\_\_\_\_

Shavings \_\_\_\_\_

EMT Fee \$25

Federation Fee \$16

(\$8 drugs & medications, \$8 USEF)

USHJA Zone Fee \$ 2.00/horse

VIP Table of 8 - \$900 \_\_\_\_\_

Non Member Show Pass Fee \_\_\_\_\_

(\$30 USEF/\$30 USHJA)

Office Fee \$40

Total \_\_\_\_\_

*A 4% convenience fee will be added for all credit card payments.*

### ENTRIES CLOSE – June 13, 2014

**Mail Entries to: Hunter Farms, 1315 The Great Road, Princeton, NJ 08540 or Fax to (609)921-3435.**

FAXED ENTRIES will only be processed upon receipt of a check. Make check payable to Princeton Show Jumping

Emergency Phone # \_\_\_\_\_

**Show Location: 246 Burnt Hill Road, Skillman, NJ 08558**

# Princeton Show Jumping Outreach Competition/Non-USEF Entry Blank

Show Date: \_\_\_\_\_

Name of Horse or Pony		Color	Sex	Height	Age
Number Issued					
				PONY: S M L	
Name of Rider One		Age	Classes (please use class numbers)		
Name of Rider Two		Age	Classes (please use class numbers)		

Rider One Contact Information:		Rider Two Contact Information:		Owner Information:	
Name:		Name:		Name:	
Address:		Address:		Address:	
Email Address:		Email Address:		Email Address:	
Cell Phone:		Cell Phone:		Cell Phone:	
Signature		Signature		Signature	
Trainer Information:		Tax Payer Information:		Classes	Entry Fees
Name:		Name:			\$
Address:		Address:			
Email Address:		SS:			
Signature				Office Fee	\$40
				EMT Fee	\$25
Parent or Guardian Signature				TOTAL DUE	\$

*A 4% convenience fee will be added for all credit card payments.*

Every entry shall constitute an agreement and affirmation that all participants (which includes without limitation the owner, lessee, trainer, manager, agent, rider and the horse):

1) shall be subject to the rules of the competition and 2) agree that they participate voluntarily in the competition fully aware that horse sports and the competition involve inherent dangerous risk of serious injury or death and by participating they expressly assume any and all risks of injury or loss and they agree to indemnify and hold Hunter Farms LTD and Andrew H. Philbrick and any management or staff of the competition harmless from and against all claims including for any injury or loss suffered during or in connection, whether or not such claims, injury or loss resulted directly or indirectly from the negligent acts or omissions of said officials directors, employees of the competition.

Fax Entries to: (609) 921-3435



# Princeton Show Jumping Summer I June 25 – 29, 2014

## Stall Reservation Form

Stall Fees Due June 13, 2014. Fees must be paid with each entry.  
\$225 per Stall. Late Fee \$250 per Stall after June 13, 2014 - if available.

Total # of Stalls Needed:

Name of Trainer:

Name of Farm:

Date arriving:	Horses Name/Tack Stall	Owner	To be paid by
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

Please order shavings & hay in advance. We will need:

\_\_\_\_\_ Bales of Hay.

# Princeton Show Jumping Summer II July 2 - 6, 2014

## Stall Reservation Form

Stall Fees Due June 13, 2014. Fees must be paid with each entry.  
\$225 per Stall. Late Fee \$250 per Stall after June 13, 2014 - if available.

Total # of Stalls Needed:

Name of Trainer:

Name of Farm:

Date arriving:	Horses Name/Tack Stall	Owner	To be paid by
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

Please order shavings & hay in advance. We will need:

\_\_\_\_\_ Bales of Hay.

# Princeton Show Jumping Summer III July 9 - 13, 2014

## Stall Reservation Form

Stall Fees Due June 13, 2014. Fees must be paid with each entry.  
\$225 per Stall. Late Fee \$250 per Stall after June 13, 2014 - if available.

Total # of Stalls Needed:

Name of Trainer:

Name of Farm:

Date arriving:	Horses Name/Tack Stall	Owner	To be paid by
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

Please order shavings & hay in advance. We will need:

\_\_\_\_\_ Bales of Hay.





## PROMOTING SECOND CAREERS FOR RETIRED RACEHORSES



*Thoroughbreds excel on the Race Track...and in the Show Ring*

***TAKE2 is proud to sponsor  
Princeton Show Jumping.***

***Best of luck to all exhibitors!***

*TAKE2 sponsors Thoroughbred Hunter and  
Jumper Divisions Nationwide*

*For more information and the complete 2014 schedule,*

go to **[www.take2tbreds.com](http://www.take2tbreds.com)**



**facebook**

## *BW Furlong & Associates and Equine MRI of New Jersey*

*Equine Veterinarians offering a variety of cutting edge services to ensure the proper diagnosis and treatment for our clients*

- ◆ Preventative Management
- ◆ Sports Medicine & Lameness Exams
- ◆ Pre-Purchase Examinations
- ◆ Internal Medicine
- ◆ Digital Radiography
- ◆ Ultrasonography
- ◆ Nuclear Scintigraphy
- ◆ Shock Wave Therapy
- ◆ Stem Cell treatments
- ◆ Regenerative Laser Therapy
- ◆ Standing MRI
- ◆ Reproduction & Stallion Services
- ◆ Acupuncture
- ◆ Gastrosocopy
- ◆ Emergency Care
- ◆ Clinical Laboratory
- ◆ Satellite Services
- ◆ IRAP procedures
- ◆ 24 Hour Service

Brendan W. Furlong, MVB, MRCVS | Wendy E. Leich, Vet MB., CVA, MRCVS

Margaret M. Mullin, VMD | Rachel B. Gardner DVM., Dipl.ACVM

Sarah J. Gold, DVM | Misty E. Gray, DVM | Jan Henriksen, DVM

Emily Olson, DVM | Jaime Horner, DVM

William "Billy" Hodge, DVM  
(Long Island)

Greg Schmid, DVM

Megan Hays, VMD

Eva Olsson, DVM



**B.W. Furlong & Associates and Equine MRI of New Jersey**

101 Homestead Road, Oldwick, NJ 08858 ♦ 908-439-2821

[info@bwfurlongnj.com](mailto:info@bwfurlongnj.com) ♦ [www.bwfurlongnj.com](http://www.bwfurlongnj.com)



**HUNTER FARMS NORTH**  
246 Burnt Hill Road  
Skillman, NJ 08558

Show Ph: (908)327-3388

Office Ph: (609) 924-2932

*Mailing address:*

1315 The Great Road

Princeton, NJ 08540

**Princeton Summer I June 25 - 29**

Michel Vaillancourt, FEI 4\*

**Princeton Summer II July 2 - 6**

Andrew H. Philbrick USEF "R"

**Princeton Summer III July 9 - 13**

Alan Wade, FEI 3\*



@PrincetonHorses



[www.facebook.com/PrincetonShowJumping](http://www.facebook.com/PrincetonShowJumping)



[princetonshowjumping](http://princetonshowjumping)

[PrincetonShowJumping.com](http://PrincetonShowJumping.com)